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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/660,316 | FILING DATE 09/11/2003 RULE | CLASS 383 | GROUP ART UNIT 3727 | ATTORNEY DOCKET NO. 0335 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

APPLICANTS

James W. Morgan, Walton, KY;

** CONTINUING DATA *****
None

** FOREIGN APPLICATIONS *****
None

IF REQUIRED, FOREIGN FILING LICENSE
 GRANTED
 ** 12/04/2003

| | | | | |
|--|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowances | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged <u>James W. Morgan</u> Examiner's Signature Initials | KY | 4 | 4+9 | 2 |

ADDRESS
 26868
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 MASON, OH
 45040

TITLE
 Bag topper device

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
| RECEIVED | No. _____ to charge/credit DEPOSIT | <input type="checkbox"/> 1.16 Fees (Filing) |
| 750 | ACCOUNT | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | No. _____ for following: | |